

# WYKPSA CIRCULAR



On 13 April 2014 (Sunday), the Hiking Interest Group – Wah Yan Trekkers – which is established by **Stanislaus Keung ('75), our Vice Principal**, and Chris Li ('07), has organized the first hiking trip to Pak Tam Chung (北潭涌). Certain members of the Photography Interest Group also joined the trip and discussed about landscape photography during the trip.







## ESTABLISHMENT OF INTEREST GROUP

### 〔喜樂人生〕同學會



One of our alumni, Mr. Billy Leung (1978 F.7 graduation), wish to form an interest group:

#### 〔喜樂人生〕同學會

- 。喜：「戲」- 電影
- 。樂：「遊樂」- 旅遊
- 。人：「仁義」- 義工服務
- 。生：「初生」、「養生」

The purpose of this 〔喜樂人生〕同學會 is to share among the group members their experience on aspects of 電影, 旅遊, 義工服務, parenting and 養生. Regular sharing sessions (quarterly) will be organised to share among group members on their recent encounter. If you are interested in joining the interest group, please send an email to [leungbilly5@gmail.com](mailto:leungbilly5@gmail.com).



## THIRD GATHERING OF FOOTBALL INTEREST GROUP



The Football Interest Group will organize its third gathering:

- Date: 26 April 2014 (Saturday)  
 Time: 19:30  
 Venue: King's Park Sports Ground Pitch No. 1,  
 11-a-side-artificial turf  
 仿真草, Wylie Path, Homantin  
 Jerseys: White  
 Fee: HK\$50 per head/  
 Free for university students

Participants will have a friendly match with a team invited by the convener of the Football Interest Group.

For those who are interested, please register by sending an email to [wykpsafig@gmail.com](mailto:wykpsafig@gmail.com)

### 華仁精神

- 學校猶國家也。無一不具有特殊之精神。然精神二字。難以解釋。學校精神力量。異常偉大。不亞愛家愛國之觀念焉。
- 凡屬華仁學生應具真正之華仁精神。
- (一) 愛護母校。及崇拜校中一切之遺規。誓不詆毀母校及其員生。
  - (二) 努力向學。以毋負父母之期望。常存感激父母之心。并極力節省費用。以減輕父母之負擔。
  - (三) 尊重德禮。常以士君子自待。
  - (四) 真誠處友。切勿說慌。說慌者。非丈夫也。
  - (五) 勝利時不可自鳴得意。失敗時更勿遽作灰心。須知勝不可常。敗宜加勸。
  - (六) 毋說粗言穢語。以自貶人格。
  - (七) 力助他人。毋自私利。常存恕道。物我兩忘。
  - (八) 崇奉真理。專心致志。人之毀譽。不足計也。寧忤人而順天主。

### 耶穌會教育

近代來的耶穌會士都來源於歐洲國家，主要是當時經濟、社會、教育和科技文化非常發達的法國，由於當時中國的現代教育尚屬起步階段，耶穌會士和其他各國來華的基督教及天主教會所開辦的現代教育機關，為了取得歐美國家的承認，並能夠直接地引進中國急需的西方近代先進科學技術及文化成果，往往以直接轉授英文或法文等西方語言的形式來進行教學，不僅大大縮短了學習和應用西方先進科學技術和文化成果的時間和距離，而且培養了大量高素質的直接從事外交和中西科技與文化交流的急需人才。

節錄自周守仁神父主編「耶穌會教育論文集」中  
 何建明著「中國近代耶穌會  
 教育思想的當代啟迪」